



PATENT
SAM1.PAU.58

IN THE U.S. PATENT AND TRADEMARK OFFICE

| | | |
|--|---|---------------------------------|
| In re application of: |) | Examiner: Callahan, Paul E. |
| Jack CHANEY |) | |
| |) | Group Art Unit: 2137 |
| Application No.: 09/226,577 |) | |
| |) | |
| Filed: January 7, 1999 |) | |
| |) | Response to Final Office Action |
| For: System and method for copy protection |) | Dated February 8, 2005 |
| for digital signals |) | |

LARGE ENTITY TRANSMITTAL FORM

MS AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

May 17, 2005

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

| | CLAIMS REMAINING AFTER AMENDMENT | | | | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
|---|---|---|----|---|---|---|------------------|--------|-------------------|
| TOTAL | 13 | - | 41 | = | 0 | | \$ 50 | \$0.00 | |
| INDEPENDENT | 4 | - | 8 | = | 0 | | \$200 | \$0.00 | |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | | | | \$360 | \$0.00 |
| | | | | | | | | TOTAL | \$0.00 |

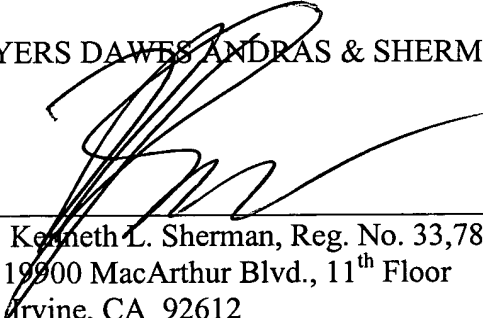
- ☒ Petition for One (1) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$120.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of \$120.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 01-1960 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 01-1960 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

MYERS DAWES ANDRAS & SHERMAN LLP

By


Kenneth L. Sherman, Reg. No. 33,783
19900 MacArthur Blvd., 11th Floor
Irvine, CA 92612
(949) 223-9600
Customer No.: 23386

Attachment(s): Amendment (29 pp.)

Petition for One (1) Month Extension of Time (2 pp.)

Return Receipt Postcard

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service first class mail in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313 on May 17, 2005.

Sarah A. Nielsen
(Name of person mailing paper)


(Signature of person mailing paper)

R:\M-Z\SAM1 - KLS - Samsung Electronics, Korea\SAM1.PAU.58\Amd Transmittal.2005-05-13.doc